



LAKE COUNTY 4-H NEWSLETTER



Easton, far left, Elam, Ella, and Elaine Mast hang lights for Lights Under the Big Sky at the Ronan Fairgrounds.



A young Mission Mountaineer 4-Her helps hang lights on the Poultry and Rabbit Barn for Lights Under the Big Sky.



MSU/Lake County

Extension
300 Third Avenue NW
Ronan, MT 59864

*Lights Under the Big Sky opens Dec. 10
and will be open Dec. 11, 17, and 18 also.*

*Hours are 5 to 9 p.m. at the
Ronan Fairgrounds.*

Montana State University, the U.S. Department of Agriculture and Montana Counties Cooperating, MSU Extension is an equal opportunity/alternative action provider of educational outreach.

<https://www.lakemt.gov/extension/extension.html>

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<https://www.facebook.com/Lake-County-4-H-100258408024446/>





4-H Notes

- Please cash or deposit your Grand and Reserve checks and premium checks.
- Seven-year t-shirts and ten-year hoodies are in so please
- come get 'em

T-shirts

Branson Zempel
Brielle Zempel
Bryanne Zempel

Hoodies

Payton Cates
Mason Clairmont
Braydon Zempel

- Market Beef weigh-in will be Jan. 8, 2022 from 9 to 11 am at the FFA Stockyards.
- Council Meeting Jan. 4 at 6 p.m.. Minutes attached. Also attached are International 4-H Travel Program rules and destinations.

Below are the proposed Lake County 4-H Policy Updates to be voted on at the January Council meeting on January 4, 2022.

Shooting sports

To be eligible at the Shooting Sports County competition 4H members must have attended at least two club meetings, be a member in good standing within their club, have their record books up to date and be approved by their organizational leader.

Shooting sports members must also attend six or more practices to eligible to compete in the County competition.

Dog Project

Dog project members must attend three out of the five first scheduled practice sessions in order to be eligible to continue attending dog class practices.

Dog project members must attend six or more practices to be eligible to compete in the County show.

Attached is an application for the Western Montana Stockmen's Scholarship Heifer.



Interested in a 4-H Rabbit Club?

It would meet twice a month beginning in January 2022.

email

murraybrandy@hotmail.com

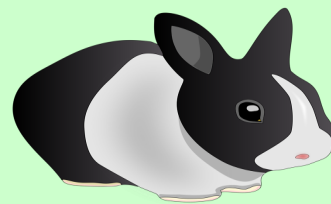
DON GREYTAK CALENDARS

FOR SALE

\$15 PER CALENDAR

BEAUTIFUL PENCIL DRAWINGS

MONEY GOES TO 4-H



4-H Cooking Classes

Starting in January any 4-Her interested in learning more about **cooking & baking techniques** should attend.

Classes will be every 2nd and 4th Tuesday of the month. You don't need to attend all the classes; you can choose which ones interest your most .

First Class Tuesday, Jan. 11, 6 to 8 p.m.
in the Lake County Community Center kitchen.
Watch the Newsletter for that week's topic.

Cost is \$3 per member to cover supplies.

Please register by Jan. 7; the class is limited to 10.



**TODAY IS THE LAST DAY TO PAY A
\$15 ENROLLMENT FEE.**

**YOU AREN'T ENROLLED IF YOUR FEE ISN'T PAID.
ENROLLMENT FEE MUST BE PAID BEFORE WEIGH-IN**

**\$15 BEFORE DEC. 1
\$25 AFTER DECEMBER 1**



**SEWING 1
4-H MEMBERS
WORKSHOP
ON DEC. 10
9:30 A.M.
EXTENSION
OFFICE**

**\$1 PER
MEMBER,
LIMIT
FOUR
KIDS
CALL
OFFICE TO
SIGN UP**

**WE'LL LEARN TO USE THE SEWING MA-
CHINE, SEW STRAIGHT SEAMS, AND
MAKE A FUN PROJECT —**



a dog bandana



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December 2021

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Lights Under the Big Sky

Lights Under the Big Sky



JANUARY 2022

SUN	MON	TUE	WED	THU	FRI	SAT
						1 Happy New Year
2	3	4 Council Meeting	5	6	7	8 Beef Weigh-in
9	10	11 1ST Cooking Class	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					